

WATCHMAN'S TEACHING LETTER

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TO THOSE WHOM THE COVENANT BELONGS

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A MONTHLY TEACHING LETTER

This is my two hundred and first monthly teaching letter and continues my seventeenth year of publication. Since WTL #137, I have been continuing a series entitled *The Greatest Love Story Ever Told*, and have been expanding on its seven stages ever since: (1) the courtship, (2) the marriage, (3) the honeymoon, (4) the estrangement, (5) the divorce, (6) the reconciliation, and (7) the remarriage.

THE GREATEST LOVE STORY EVER TOLD, Part 60, THE REMARRIAGE (i.e., Second Advent):

In WTL lesson #'s 199 and 200, we dwelt on the passage at Isaiah 4:1 which states: **“And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.”**

I am still of the opinion that we are now living in the age when this prophecy will be fulfilled, as before WW II, the conditions didn't exist where a woman could **“... eat [her] own bread, and wear [her] own apparel ...”** The way society is now going, it appears that Isaiah 4:1 will not be fulfilled until after the Second Advent of Christ, as it seems that we never learn anything until after-the-fact! It is paramount that we understand at Yahshua Christ's Second Advent that all nonwhites and race-mixed persons will cease to exist per, Obadiah 15-16: **“¹⁵ For the day of Yahweh is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. ¹⁶ For as ye have drunk upon my holy mountain [Israel lands], so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down [the food they obtained with food-stamps], and they shall be as though they had not been.”** And there will be no resurrection for nonwhites that are not 100% pure White! 99.99999999%ers will not make the grade!

However, for those who are 100% pure White Adamites, there will be two different resurrections and two different judgments, John 5:20, 25-29: **“²⁰ For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will ... ²⁵ Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of Yahweh: and they that hear shall live. ²⁶ For as the Father hath life in himself; so hath he given to the Son to have life in himself; ²⁷ And hath given him authority to execute judgment also, because he is the Son of man [i.e., Adam]. ²⁸ Marvel not at this: for the hour is coming, in**

the which all that are in the graves shall hear his voice, ²⁹ And shall come forth; they [pure White Adamites] that have done good, unto the resurrection of life; and they [pure White Adamites] that have done evil, unto the resurrection of damnation.” Again, there will be no resurrection for nonwhites, for they will be a thing of the past!

Speaking of the resurrection, it would be well to peruse John 6:39-44: “³⁹ And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. ⁴⁰ And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. ⁴¹ The [Edomite]-Jews then murmured at him, because he said, I am the bread which came down from heaven. ⁴² And they said, Is not this Yahshua, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? ⁴³ Yahshua therefore answered and said unto them, Murmur not among yourselves. ⁴⁴ No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.” Again, there will be no resurrection for nonwhites, as they will be entirely annihilated at Yahshua’s Second Coming!

There is more on resurrection at Acts 2:26-31: “²⁶ Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: ²⁷ Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. ²⁸ Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. ²⁹ Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. ³⁰ Therefore being a prophet, and knowing that Yahweh had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; ³¹ He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.” Again, in no way will there be a resurrection for nonwhites, as they will be toast! Instead of being as “a cake not turned” (Hos. 7:8), they will be burned on both sides, inside and out, with nothing left “... as though they had not been” which leaves no room even for an unpleasant memory!

It is apparent that upon the Second Advent of Christ, there will be a drastic transformation of the world’s population, all for the better! With the two resurrections, and the eradication of all of the nonwhite and mule-peoples, there’ll be a racial shift that will simply dumbfound one’s imagination. However, with the exception of the removal of the nonwhite and mixed multitudes, which will happen immediately at Christ’s appearance, the two resurrections and the two judgments may take thousands of years to complete. It is important to understand that eventually Yahweh’s Sovereign Will shall prevail, which takes us back to Gen. 1:28 where it states:

“And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish [sic fill] the earth, and subdue it: and have dominion over the fish of

the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.”

Charles Thomson’s *Septuagint* reads thusly on verse 28:

“[28] And God blessed them saying, ‘Increase and multiply and fill the earth and subdue it; and have dominion over the fishes of the sea, and the fowls of the air, and all the cattle, and all the earth, and all the reptiles which creep on the earth’.”

This *Septuagint* translation by Charles Thomson shows that when the Old Testament was translated from the Hebrew into the Greek somewhere around 285 to 247 B.C., the translators understood that it meant “fill” rather than “replenish”, as the KJV has it, and there is a lot of difference between the two. The important thing to grasp here, unless one understands the proper meaning of the word, is that it will be impossible to conceive of what the Sovereign Will of Yahweh consists. Paul speaks of Yahweh’s Will at Romans 12:2 thusly:

“And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.”

The perfect Will of the Almighty is expressed again at John 6: 37-40 stating: ³⁷ **All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. ³⁸ For I came down from heaven, not to do mine own will, but the will of him that sent me. ³⁹ And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. ⁴⁰ And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.”**

Christ then explained Himself more completely at John 20:27-29: ²⁷ **Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing. ²⁸ And Thomas answered and said unto him, My Sovereign and my God. ²⁹ Yahshua saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.”**

To understand some of these things, it is paramount that we become familiar with the three Wills of Yahweh, and in order to get a handle on the subject of Yahweh’s Wills, we have to come to the realization that He has three different Wills which come into play, depending on the circumstance at hand. These three Wills are as follows:

1. Yahweh’s Supreme-Sovereign Will, which consists of the desires of His heart, or His ideal design to achieve His ultimate objectives, such as expressed at Matthew 18:14.

2. Yahweh’s Permissive Will, which consists of our own personal choices, whether beneficial or detrimental, as not to limit each individual’s free will which He granted us at our creation. He allows us to suffer or profit by our own decisions, whether advantageous or harmful.

3. Yahweh's Ultimate Will, which permits Him to achieve His own goals given man's choices, whether good or bad, working all things out according to His Purpose for the good of those who love Him, Romans 8:28.

While it's not in our line of thought for this lesson, there is a good Bible passage that shows the distinction between Yahweh's Sovereign and Permissive Wills in two successive verses at Isa. 1:19-20 thus:

“¹⁹ If ye be willing and obedient, ye shall eat the good of the land: ²⁰ But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Yahweh hath spoken it.”

As one can see, this is quite a severe admonition coming directly from the Almighty! It might be well, when we are studying our Bible to take notice of these three Wills of Yahweh, for there are many times we fall into the “Permissive” rather than the “Sovereign” category, and we are helpless to do anything about it. For example, when our forefathers (the house of Israel and later the house of Judah), were divorced and placed into punishment for 2,520 years, it was not by the Sovereign Will of Yahweh, but His Permissive Will. And because all of the tribes didn't enter these 2,520 year periods at the same time, they didn't all come out at the same time either, so for all of the twelve tribes, it covers a greater period than 2,520 years.

In the first place, the reason that all of Israel was placed into punishment was because they rejected Yahweh as their Sovereign, and demanded a king like the heathen around them. Well, Yahweh let them have their king-style of government, and throughout their punishment period it was a dismal failure. So after the king debacle for 2,520 years of king-rule, the various Israel nations decided on a representative-style of man-rule. That isn't working out either, and our punishment continues. As a matter-of-fact, we will not be free until the Second Advent of Yahshua. What it all boils down to is, when we were born, we came into existence during a decree under Yahweh's Permissive Will, and we have no say in the matter! So when we pray the Lord's prayer (for the want of a better name) we utter “... **Thy will be done in earth as *it is* in heaven ...**”, we are requesting His **Sovereign Will** to take effect. So whatever politics one might adopt, it will provide no relief of our sufferings until Christ's Second Coming! It'll be then, and then only, that we can expect to live under equitable rule! That's why we must have an individual judgment for (1) the righteous, and (2) the unjust Adamites.

I will now refer to my essay *Resurrection Life, How, When & For Whom?* in part:

There is probably no other Biblical topic with so many and varied concepts as the Resurrection. Each little splinter-group has its own interpretation, and usually applies it to their own sect. But at 2 Peter 1:20 he says: **“Knowing this first, that no prophecy of the scripture is of any private interpretation.”** To this we must ask, “Does the Resurrection fall under the category of prophecy?” It would appear that it might be a good idea to see what Scripture has to say on the subject. When studying a topic in Scripture it is always a good idea to use the rule of first mention. The first mention alluding to eternal life is found at Genesis 3:22: **“And Yahweh *singular* Elohim said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.”** The only tree through which we can receive eternal life is Yahshua the Messiah, and

Yahshua was no more a physical wooden tree than "... the tree of knowledge of good and evil ..." (Gen. 2:9). This is metaphorical language for living entities (Yahweh and Satan). The Bible uses the metaphor "dry tree" for a eunuch (Isa. 56:3). Yet there are those who demand that every Biblical tree be a wooden tree. They even demand that Eve ate from a wooden tree! Thus, at Genesis 3:22 we have the first allusion to eternal life. (Also cross-reference Rev. 2:7; 22:2.)

It is amazing, but there are many who don't believe in a bodily resurrection, that somehow it will be only spiritual. There is probably no other Biblical doctrine so twisted entirely out-of-shape. Let's read John 5:28: **"Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice ..."** Would not this be similar to when Yahshua Christ called Lazarus from the dead, except he was resurrected only to die again; John 11:43? However, this passage is resurrection to life eternal. And, as we shall see later, the term "all" must be qualified.

Continuing at verse 29: **"And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of judgment."** Well, how many resurrections do we have here? Two, of course. There are a lot who teach a general resurrection. Just think of the amount of confusion that would cause. These are two different resurrections at two different times. And the first of these two resurrections is not going to happen just at the beginning of a so-called "rapture", followed by a so-called "seven years of tribulation" as the futurists claim! Rather, life will be continuing on, similar to how we observe it today, and as Paul describes it at 1 Cor. 15:51-52: **"⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, ⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."**

This will be an interesting period of time to experience for all those who will go through it. It will be a judgment in itself. Imagine all the embarrassed pastors who were teaching false doctrine, not receiving a glorified body while some in their congregations do! Consider the spouse who receives a glorified body, but the mate who does not because of having a tinge of racial impurity! Envision the surprise of many who had family or friends who recently died who everyone considered outstanding Christians who are not resurrected, while many who were not considered Christian are. Ponder why some are not included, even though racially pure, simply because they dealt deceitfully, confiscating someone else's valuable lawful possessions. Also, contemplate the wonderment of people when some will suddenly appear to be about 30 rather than 70 or 80. And think of the amazement, when it is discovered, that not a single member of a non-white or half-breed union are included. So the "all" at John 5:28 does not include "all" races! William Finck's translation of Phil. 2:14-15 reads:

"¹⁴ Do all things apart from murmuring and disputing, ¹⁵ that you would be perfect and with unmixed blood, blameless children of Yahweh in the midst of a race crooked and perverted - among whom you appear as luminaries in the cosmos ..."

But the biggest question is: What are we going to do with all the aborted and stillborn White babies, along with those who died before accountability? Surely, they will

not be in the resurrection of the condemned. Picture in your mind the distraught catholics whose current pope receives not an immortal body. Nor shall John-Paul, the recent bad-fig-jewish pope, be resurrected.

Those of the resurrection to life appear to be raised all at the same time, but that doesn't seem to be the case with those resurrected to judgment. 1 Cor. 15:22-24: **"²² For as in Adam all die, even so in Christ shall all be made alive. ²³ But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. ²⁴ Then cometh the end, when he shall have delivered up the kingdom to Yahweh, even the Father; when he shall have put down all rule and all authority and power."** From 1 Cor. 15:51-52, it is clear that both the "resurrected" and those "changed" will be instantaneous, while at 1 Cor. 15:22-24 it is **"every man in his own order"**. That each man will be judged separately is clear at 1 Cor. 3:11-15: **"¹¹ For other foundation can no man lay than that is laid, which is Yahshua Christ. ¹² Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; ¹³ Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. ¹⁴ If any man's work abide which he hath built thereupon, he shall receive a reward. ¹⁵ If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."**

There are two categories of works here to be judged, those which will stand the test of fire, and those which will not. Thus, all false doctrines will be burned up, never to be promoted again, and those advancing them will find themselves empty-handed before Yahshua, totally without reward. But like it says, they will be saved, yet they will not be given any authority in the kingdom since they have proved themselves untrustworthy. Sorry to say, there is a lot of wood, hay and stubble floating around Israel Identity today!

When Paul said at 1 Cor. 15:23, **"But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming"**, the "green ears" at Lev. 2:14 are the "firstfruits" that he was talking about! It was paramount that no one eat any of the barley crop until after two wave sheaves were offered, for in like manner there was no one resurrected to everlasting life until after Christ rose to life. Therefore, there was not a single Adamite resurrected to **eternal life** until Christ was raised to life after His Crucifixion.

To get a better preview of the two resurrections we have referenced from Scripture thus far, I will next quote 1 Tim. 5:24, which says: **"Some men's sins are open beforehand, going before to judgment; and some men they follow after."** This should make it clear that there are indeed two different groups of people involved, one receiving rewards and the other receiving judgmental condemnation with little or no reward. The first group are those who were humble enough to admit their inadequate position and believed the gospel, and adjusted their lives according to the light given them during their contemporary tenure. This first group would even include many who were under the corrupt roman catholic religious system during the dark ages. The second group are those who were wise in their own [*proud*] conceit (Proverbs 26:5). Compare the two malefactors crucified with Christ (Luke 23: 39-43).

How many years are going to be consumed for both the judgment of rewards and the judgment of wood, hay and stubble is not fully evident, but 1 Cor. 15:23 simply states, “... **But every man in his own order** ...” The Greek term translated into English by the A.V. as “order” is Strong’s #5001, or τάγμα *táγμα*; genitive *tágmatos*, neuter noun from *tássō* (5021), to arrange in an orderly manner. Anything arranged in order or array such as a body of troops, a band, cohort (*Septuagint* 2 Sam. 23:13). In the NT, order sequence, or turn (1 Cor. 15:23), *The Complete Word Study Dictionary* by Spiros Zodhiates, page 1364.

This Greek term is obviously a military term for a military company, platoon, cohort, division or a Roman legion. It should now be apparent that each person in the wood, hay and stubble category will be judged with their contemporaries both in time and location. In order to accomplish this it is evident that those resurrected to judgment cannot all be resurrected at the same time. One can now see that this would be a very orderly way to carry out a judgmental condemnation. Thus, nothing will be hidden under the rug. All innocent victims will be exonerated! To judge all those in the resurrection of wood, hay and stubble may take hundreds or even thousands of years to complete.

And resurrection is for White Adamites only. This can be verified at Ecc. 3:21: **“Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?”** Who are the beasts spoken of here? Jeremiah 31:27 will give us a clue: **“Behold, the days come, saith Yahweh, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.”** Are we to believe that the house of Israel and the house of Judah will literally have sexual intercourse with animals and produce offspring half animal and half man? After all, the A.V. term “beast” (Strong’s #929) is the same Hebrew word at Ecc. 3:21 and Jer. 31:27. So it is obvious that both of these passages speak not of four-legged animals, but of beast-people! Now with angels it is different, as they can take upon themselves the form of man or other living creatures such as animals or birds. At *Josephus’ Antiquities* 18:6:7 and 19:8:2, he records two instances where angels took on the form of an owl, to which Eusebius (in his *Church History*) agrees at 2.10, and which is found in Scripture as “angel” at Acts 12: 23. For an angel to transform to man, bird (owl) or animal kind is but one step away from cohabitation with them, procreating mutants. Are we not witnessing today the “sow[ing of] the house of Israel and the house of Judah with the seed of man, and with the seed of beast-[people]”? When beast-people, or any mixture thereof die, there is no resurrection for them. It’s that simple, for **“the spirit of the beast ... goeth downward to the earth”!**

This brings up another interesting sequel for those resurrected to condemnation. While the condemned Whites will be saved, they can hardly be in the resurrection of rewards for bringing forth mixed-beast offspring! Even the patriarch Judah mixed his seed with a Canaanite woman. But there is sufficient evidence that he repented of that, sending his sin forward to the judgment, rather than following after. Therefore it would appear that it would be advisable for all those of the house of Israel and the house of Judah to repent likewise before it is too late, and disown the unclean spouse and any offspring from such a union. And thank Yahweh, a few have and will reap reward rather than judgment by sending their sins forward to the judgment! Even though the majority

probably will not repent and disown the offspring by beast-people, at the resurrection of the wood, hay and stubble, they will still be saved, but will be mighty low on the totem-pole in the kingdom. Even lower still will be the pastors (especially in Israel Identity) who teach and preach universalism, a doctrine which Yahshua Christ hates! **“And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.”** (Daniel 12:2)

To show this I will repeat a portion of my brochure *Was Christ Politically Incorrect?* The following rendition of Matt. 13:47-50 does absolutely no violence to this passage:

“⁴⁷ Again, the kingdom of heaven is like unto a net, that was cast into the sea [of people] , and gathered of every race: ⁴⁸ Which, when it was full, they drew to shore, and sat down, and gathered the good [racial kind] into vessels, but cast the bad [racial kind] away. ⁴⁹ So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, ⁵⁰ And shall cast them [the bad racial kind] into the furnace of fire: there shall be wailing and gnashing of teeth.” These are Christ’s words, not mine! Therefore, the only conclusion we can arrive at is the fact that **Yahshua Christ Himself is a RACIST.**

Yahweh never dealt with the other races, but only with White Adamites, and after Abraham, Isaac and Jacob He dealt exclusively with Israelites. When Yahweh came in the flesh as Yahshua, He came exclusively to the lost sheep of Israel! And the false pastors who teach that “After the Jews rejected their Messiah, God turned to the Gentiles”, they are just what Scripture calls them, “dumb dogs”. There’s a lot of difference between a bad-fig-jew and a racially pure member of the tribe of Judah. Yahshua Christ is one of the latter!

Some of the dumb dog pastors teach a spirit-only resurrection. If our Redeemer did not resurrect in a physical body, He is no longer of the tribe of Judah, and Revelation 5:5 is a lie. I have said it before and I will repeat it again, Yahweh was spirit until He came in the flesh as Yahshua. Therefore He came in the flesh, He grew up in the flesh, He ministered in the flesh, He was crucified in the flesh, He arose from the dead in the flesh, He ascended in the flesh, and He will return at His Second Coming in the flesh. And Job declared at 19:25-26: **“²⁵ For I know *that* my redeemer liveth, and *that* he shall stand at the latter day upon the earth: ²⁶ And *though* after my skin worms destroy this body, yet in my flesh shall I see God ...”**

The 1833 Webster Bible translates it: **“²⁵ For I know {that} my redeemer liveth, and {that} he will stand at the latter {day} upon the earth: ²⁶ And {though} after my skin {worms} destroy this {body}, yet in my flesh shall I see God ...”**

The 1599 Geneva Bible translates it: **“²⁵ For I am sure, that my Redeemer liueth [*sic old English*] , and he shall stand the last on the earth. ²⁶ And though after my skin wormes destroy this bodie, yet shall I see God in my flesh.”**

An important passage on the resurrection is found at Acts 17:29-33: **“²⁹ Forasmuch then as we are the offspring of Yahweh, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man’s device. ³⁰ And the times of this ignorance Yahweh winked at; but now commandeth all men every where to repent: ³¹ Because he hath appointed a day, in the which he will**

judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead. ³² And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*. ³³ So Paul departed from among them.”

It is paramount that we notice that Paul addresses the offspring of Yahweh, and no other. So the “all men” at verse 30 can only be Adamites, especially Israelites. Paul is not opening the door to the other races as many falsely imply! Rather, speaking to Athenians, Ionian Greeks, he was addressing Japhethite descendants of Javan (Gen. 10:2), whom the Athenians were. You will also notice that Paul uses the word “repent”, which is the Greek word #3340, going to the NA27 in the Libronix Digital Library, it links to *The Theological Dictionary of the New Testament* vol. 4, page 625:

“... μετανοεῖν means a change of heart either generally or in respect of a specific sin, whereas μεταμέλῃσθαι means ‘to experience remorse.’ μετανοεῖν implies that one has later arrived at a different view of something ...”

Thus, Paul was simply telling his audience that their premise was flawed and they needed to change their mind. Nominal churchianity declares the first resurrection is for the saved and the second for the unsaved, or lost, but as we have observed, both are saved, and the first is for reward and the second for judgment.

There was another resurrection recorded at Matt. 27:50-53 which reads: ⁵⁰ **Yahshua, when he had cried again with a loud voice, yielded up the ghost. ⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; ⁵² And the graves were opened; and many bodies of the saints which slept arose, ⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.”**

Many make the mistake of thinking that these saints came out of their graves during the crucifixion. There are two important things to notice about this resurrection. First, and as I have said before, not a single person was resurrected to life eternal until after Christ’s Resurrection, which verse 53 makes very clear. Second, this resurrection was only an earnest (down payment) on the final two resurrections. You will notice verse 53 says: “... **and went into the holy city, and appeared unto many ...**” It should be obvious that Jerusalem cannot contain the amount of people who will be in the first rewards resurrection and second judgment resurrection! Some may number these three resurrections differently than I have here. Some even refer to these three resurrections as the barley resurrection, the wheat resurrection, and the wine resurrection. Whatever number or name is attached to these three resurrections, Christ’s Resurrection and those raised at Matt. 27:50-53 must fall under the barley resurrection. [End of my essay *Resurrection Life, How, When & For Whom?* in part.]

Resurrection requires the concept of Redemption, and means purchasing back something one once owned. For a good definition of our subject, I will cite *The Popular And Critical Bible Encyclopedia And Scriptural Dictionary*, ©1904, vol. 3, p. 1433:

“REDEEM, REDEEMED ...

“1. To redeem is to buy back persons or things formerly sold, by paying a due price for them (Lev. xxv:25).

“2: To deliver from distress and bondage, by the exertion of great power and love (Deut. vii :5; xxxii:6).

“3. To deliver men from the broken law, sin, Satan, an evil world, death, and hell, by the price of Jesus’ obedience and suffering, and by means of the enlightening and sanctifying power of his Spirit (Luke i:68; Gal. iv:4, 5; Tit. ii:14 ; 1 Pet. i:[18], 19), they are ‘redeemed from the earth,’ from among carnal men, and ‘to God,’ into a state of fellowship with, and voluntary subjection to him (Rev. v:9; xiv:3).

“4. To ‘redeem time’ is, under the conviction of misspending much of it, to double our diligence in the improvement of what remains for us (Eph. v:16). The children of Israel are called ‘the redeemed of the Lord [sic Yahweh]’ (Isa. xxxv:9; lxii:12), as returning from Babylonian captivity”

From the time Abraham placed Isaac on the altar of Yahweh, Abraham’s descendants through Isaac and Jacob became His one and only **CHOSEN PEOPLE**. From the time that Christ suffered on the Cross, He purchased back His **CHOSEN PEOPLE** (the twelve tribes of Israel), and absolutely no one else. However, the other non-covenant White Adamites will be resurrected, having a lower status.