WATCHMAN'S TEACHING LETTER

Monthly Letter #191 March 2014; Teacher Clifton A. Emahiser 1012 N. Vine Street, Fostoria, Ohio 44830 / emahiser.christogenea.org

TO THOSE WHOM THE COVENANT BELONGS

A NON-UNIVERSAL CULTURE AWARENESS INSTRUCTIONAL PUBLICATION

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A MONTHLY TEACHING LETTER

This is my one hundred and ninety-first monthly teaching letter and continues my sixteenth year of publication. Since WTL #137, I have been continuing a series entitled *The Greatest Love Story Ever Told*, and have been expanding on its seven stages ever since: (1) the courtship, (2) the marriage, (3) the honeymoon, (4) the estrangement, (5) the divorce, (6) the reconciliation, and (7) the remarriage.

THE GREATEST LOVE STORY EVER TOLD, Part 50, THE RECONCILIATION (i.e., Redemption):

With the last lesson, WTL #190, we were reviewing an essay I had written several years ago entitled *Nine Covenants With Adam-man*. With this lesson, I will continue where I left off in that lesson:

2 Peter 3:6-7: "Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men." (See also: Ob. 18; Ezk. 39:6, 9; Mt. 13:42)

One can almost visualize in their mind a holy fire from the Almighty moving at the speed of light in and out of every home where one of these [nonwhite bastards] resides, severing out and destroying those of mixed race; probably similar to 2 Kings 9-14, where fire came down out of heaven and destroyed two squads of 50 men of the king in Elijah's presence. If this analogy is true, with all the multiculturalism and miscegenation that is going on in our present day, it would appear the undertakers all over the world are going to be quite busy.

THE ABRAHAMIC COVENANT

Genesis 13:16: "And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed be also numbered."

Genesis 15:5: "And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be."

Genesis 15:9-10: "And he (Yahweh) said unto him (Abram), Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto him all these,

and divided them in the midst, and laid each piece one against another: but the birds divided he not."

Genesis 17:4-7: "As for me, behold, my covenant is with thee, and thou shall be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be an Elohim unto thee, and to thy seed after thee."

Genesis 22:15-18: "And the angel of Yahweh called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith Yahweh, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the [Israel] nations of the earth be blessed; because thou hast obeyed my voice." [Israel blessed primarily; others indirectly.]

Genesis 28:13-15: "... I am Yahweh the Mighty One of Abraham thy father, and the Mighty One of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed. And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the [Israel] families of the earth be blessed [i.e., Mark 7:27-28]. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Genesis 32:12, 28: "And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude ... And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with Yahweh and with men, and hast prevailed."

Genesis 35:11: "And Yahweh said unto him (Jacob), I am Yahweh Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins."

While not all the above is promised directly to Abraham, these passages are all basically **The Abrahamic Covenant**. These promises constitute the basic message of the entire Bible, and are speaking of Yahweh's Kingdom. Because space will not allow it, I cannot go into all the details of the Abrahamic Covenant in this presentation. I did a paper entitled *Born Under Contract* in which I covered most of the particulars of which you may want to obtain a copy.

In that paper, it was explained that, if one is born of a certain lineage, he is under the above Covenants from his very first breath, which he cannot in any way annul; how anyone else wanting to be under the Covenants is excluded; that those who are under these **binding obligations** will be chastised until they finally comply with the terms set forth, and how they have no choice in the matter. If you are of an Anglo-Saxon,

Scandinavian, Germanic, Scottish, Irish, Danish, Dutch, French, northern White Italian, White Spanish or related background, you are under these Covenants whether you approve of them or not.

The Kingdom is spoken of in the book of Revelation, chapter 21, as a city four-square having twelve gates, and is called the New Jerusalem. It is not an ordinary city like Detroit, Indianapolis, Denver or someplace like that, which, when we arrive, we see a city-limits sign telling us where we are. We are told this city has foundations made up of jasper, sapphire, chalcedony, emerald and many other precious stones. These very same stones were in the breastplate of the priests. Therefore, these foundation stones represent the people that make up the twelve Tribes of Israel. This city has a great high wall, and on each of its four sides are three gates with the names of the twelve patriarchs. Therefore, the only way to enter that city is by way of the patriarch of one's lineage. The great high wall separates those on the inside from those on the outside. It is, therefore, a wall of racial segregation. Though the enemy today is persistently trying, in all his power, to break down this wall, it has a very firm foundation, and, in the end, he will fail.

THE MOSAIC COVENANT

There is much that could be said concerning the Mosaic Covenant, such as the exclusion of relationships to other foreign sovereign powers. Broadly speaking, the Mosaic Covenant included the Ten Commandments portraying one's duty to the Almighty and his fellow Adamic man. No society can long exist without laws and ordinances for they will revert to anarchy. Thus, was commanded blessings for obedience and cursings for disobedience of Yahweh's Laws. Adam-Israel are the only people who have ever been under the Law of Yahweh. Not going into all of this in detail, we will dwell mainly on the most important feature of the Mosaic Covenant; the marriage of Israel to Yahweh:

Deuteronomy 26:17-18: "Thou hast avouched Yahweh this day to be thy Elohim, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: And Yahweh hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments." (These are Israel's wedding vows.)

Later, Israel would break these vows, making it mandatory for Yahweh to divorce her. By Law, the two parties could never remarry unless one or the other were to die. By Yahweh coming in Adam's flesh and dying at Calvary, He made it possible for a reuniting of the two parties, which is defined as Redemption.

THE PALESTINIAN COVENANT

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live."

While this is not the Palestinian Covenant in itself, this is the warning for not obeying the provisions thereof:

Deuteronomy 28:1, 15: "And it shall come to pass, if thou shalt hearken diligently unto the voice of Yahweh thy Elohim, to observe and to do all his commandments which I command thee this day, that Yahweh thy Elohim will set thee on high above all nations of the earth ... But it shall come to pass, if thou wilt not hearken unto the voice of Yahweh thy Elohim, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee."

To understand, it would be necessary to read all the blessings and cursings of Deuteronomy chapters 27 & 28. Yahweh had commissioned Israel to kill every member of the race-mixed group of Canaanite nations, man, woman and child, without mercy, Exodus 15:14-16; 23:32-33; 34:11-12; Deuteronomy 7:1-3; 20:16-17. Not only did they refuse to destroy those peoples, they adopted some of their abominable ways which brought the cursings upon them. I am going to use only one example of the cursings:

Deuteronomy 28:43-44: "The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail."

This has been literally fulfilled in the central banks which are today in all Israel lands. In the United States, we have the Edomite-jewish-communist controlled Federal Reserve System (fifth plank of the Karl Marx manifesto). This is the same agency which collects the communist Federal income tax under the name of The Internal Revenue Service (second plank of the Karl Marx Communist Manifesto). As the curse says, we will borrow from the Edomite-jew, but he will not borrow from us. Ironically, the Edomite-jews are the same people we refused to destroy when we were in Palestine.

THE DAVIDIC COVENANT

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of Yahweh came upon David from that day forward."

Psalm 89: 34-37: "My covenant will I not break, nor alter the thing that is gone out of my lips. Once I have sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven."

Jeremiah 33:20-21: "Thus saith Yahweh; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; *Then* may also *my* covenant be broken with David my servant, that he should not have a son to reign upon his throne ..."

David, as a lad, was a shepherd. He spent many days and nights tending his father's sheep. The sheep could never be left alone for there were a tremendous number of wolves in those days. Because of the gun, in our day, the wolf population has been brought under control. David's defense against the wolves was a slingshot. No doubt he practiced by the hour to become proficient with it, so, when it became necessary, he could kill a wolf with the first shot. Later, as a young man, he would put his skill to good use by killing a giant. Thus, David the warrior killed many men; a man after Messiah's own heart, foreshadowing His glorious return.

Many might say, "Yahweh has broken his word to David, as the Throne of David was nonexistent in Palestine for nearly 600 years during the inter-testament period." Though Zedekiah was taken captive to Babylon, and all of his sons killed before his eyes, he still had an heir, because in Israel there was a provision for daughters to inherit the throne if there were no male descendants (Numbers 27:7-8). Thereafter, Jeremiah took Zedekiah's two daughters (Ezekiel 17:22-24) to Spain and Ireland. No sooner had Jeremiah arrived in Ireland with Tea Tephi (Zedekiah's daughter of the Pharez royal family) than he arranged for her marriage to Eochaidh, the Heremonn, a prince of the Tuatha de Danaans on his mother's side and a direct descendant of Fenesia Farsa, and of the line of Zerah, twin brother of Pharez of the Royal House of Judah. This united the Royal Houses of Pharez and Zerah as a co-regency under the lawful order of Solomon on the female side. Lastly, Yahshua has yet to be crowned King at His Second Advent as a Nathanite with Solomonic lawful authority.

THE SOLOMONIC COVENANT

2 Samuel 7:12-16: "And when thy (David's) days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He (Solomon) shall build an house for my name, and I will stablish the throne of his kingdom for ever. I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: But my mercy shall not depart away from him ... And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever."

What we <u>must</u> understand is: this our Messiah got His authority from Solomon's throne, but He was not from Solomon's bloodline. Actually, Yahshua was from the bloodline of Mary through Nathan, Solomon's brother. Solomon's line followed on down through Judah's Kings to Jeconiah, when a curse was placed that none of Jeconiah's seed would ever again sit on the throne, Jeremiah; 22:30. At the time of the Incarnation, Mary's husband, Joseph, was a descendant of the cursed Jeconiah. Because Yahshua became the <u>legal</u> son of Joseph, Joseph was able to pass on the throne to the Messiah without the curse falling on Him. Although Solomon's bloodline didn't follow on down to the Messiah, it did <u>bypass</u> Jeconiah's curse through Zedekiah's daughter, Tea Tephi, going on to Ireland.

THE NEW COVENANT

Hebrews 8:8-11 & (Jeremiah 31:31-32): "... Behold the days come saith Yahweh, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith Yahweh. For this is the covenant that I will make with the house of Israel after those days, saith Yahweh; I will put my laws into their mind, and write them in their hearts: and I will be to them an Elohim, and they shall be to me a people. And they shall not teach every man his neighbour, and every man his brother, saying, Know Yahweh: for all shall know me, from the least to the greatest."

It's saying here that the teaching of, "you must know the Lord" is going to be discontinued. It's simply amazing, for this is exactly what Judeo-churchianity is teaching today. It's incredible, because it was never true in the first place, for He does the choosing, not us.

Many today call themselves "New Testament Christians." The question arises: What is a New Testament Christian, anyway? Some seem to be under the impression that the Old Testament dealt with the Edomite-jews and the Law; that somehow the Almighty had been unsuccessful with the Edomite-jews and, when they rejected Him, He decided to extend the plan of salvation to the so-called "Gentiles." Many flatly state the New Testament church is not connected with Old Testament Law; that the Law was abandoned at the Cross and the emphasis is now on Grace, suggesting "whosoever" may come. Since the expression "New Testament Christian" is used so widely, maybe it would be well if someone would explain what the term "testament" means. Just what is this New Testament? If one is going to use the term, and teach it to others, they surely ought to know what the term means! Both the word "covenant" and the word "testament" come from the Greek word #1242 in the *Strongs Concordance*. Both words simply mean "contract." All these nine Covenants we have been considering are thus contracts.

In a covenant or contract, it is important to have all the parties named, as any contract which fails to name the parties is worthless. So, too, the contract must specify the performance expected from each of the parties, spelled out in lawful terms. Contracts are binding on all parties, and each of them can lawfully force the others to perform exactly as set forth. Well, who are the parties of the New Testament? Does your Bible specify the party of the second part as the "Gentiles", or "whosoever will?" The answer is **NO!** This exclusive contract is made only with two entities: the <u>House of Israel</u> and the <u>House of Judah!</u> The next question is: If you are not a member of either of these two houses, what right do you have to the New Testament contract, whatever the lawful terms are? It's obvious, <u>you don't have any right whatsoever!</u>

Some argue the "Gentiles" are "grafted" in, and are granted a place under the Covenant. One should be reminded that only olive branches can be grafted into olive trees. It should be noted, the olive tree is Israel's symbol, so it is not talking about someone else. Others argue non-Israelite Gentiles became "spiritual Israel." No such term exists in all Scripture! Therefore, the parties named in the New Testament are the same parties of the Old! Almighty Yahweh has not changed His mind and abandoned His people Israel and Judah in favor of "all men" or "whosoever will", but made His New Testament with the very same people as before. What <u>legal right</u> would the Almighty have for changing the parties mentioned in the contract in the middle of the stream? We may break the terms of our obligations, but Yahweh would never think of such a thing; and it is blasphemous for anyone to even suggest such a thing, <u>for it accuses</u> **Him of fraud by forgery**.

The plain truth is: the New Testament was never made for a so-called "church", "Gentiles", or "whosoever", and the Bible never suggests otherwise. Rather, it specifies a very distinct racial, national entity, with implications based on Yahweh's Law. The New Testament went into effect the very instant Yahshua died and gave up the ghost.

Contrary to some, Yahweh does not promote universalism! What is universalism but Catholicism? What is Catholicism but pluralism? What is pluralism but multiculturalism? What is multiculturalism but International Edomite-jewish Communism? What is International Edomite-jewish Communism but Covenant-defrauding, modern-day judeo-churchianity? [End of my essay, *Nine Covenants With Adam-man*.]

From all of this, it might appear that only the White Israelites will be in the future resurrection, but such a conclusion is not correct. As a matter of fact, every pureblooded White Adamic person will be resurrected, all the way back to Adam. However, it will be only the pureblooded White Israelites who will be remarried to Yahweh in the flesh, Yahshua the Christ. It is important to notice that the Covenant originally given to Abraham was repeated to Isaac at Gen. 26:2-5:

"And Yahweh appeared unto him [Isaac], and said, Go not down into Egypt; dwell in the land which I shall tell thee of: ³ Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; ⁴ And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the [Israel] nations of the earth be blessed; ⁵ Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws."

This repeated Covenant to Isaac alone indicates that Ishmael, son of Abraham by Hagar, and the offspring of Abraham by Keturah were bypassed by Yahweh and were not included under the Abrahamic Covenant. So, not only did the Covenant-line follow Abraham but also Sarah. How could it be otherwise when both Hagar and Keturah were rejected as true heirs of the Covenant? Maybe a better way of stating this situation is that Sarah was Yahweh's favorite wife for Abraham. She must have been quite a woman!

It is recorded at Gal. 4:27-31: "²⁷ For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. ²⁸ Now we, brethren, as Isaac was, are the children of promise. ²⁹ But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now. ³⁰ Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. ³¹ So then, brethren, we are not children of the bondwoman, but of the free."

This last passage is based on Gen. 21:9-12 where it states:

"⁹ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. ¹⁰ Wherefore she said unto Abraham, <u>Cast out this bondwoman and her son:</u> for the son of this bondwoman shall not be heir with my son, even with Isaac. ¹¹ And the thing was very grievous in Abraham's sight because of his son. ¹² And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called." It should be very clear here that Sarah caused Ishmael, the son of Hagar, to be

disinherited! Sarah goofed up once by suggesting that Hagar produce Abraham an heir, but she wasn't about to blunder again by letting Ishmael become that heir instead of Isaac! This is Covenant Theology at its highest level! It's the difference between being "bond" or "free"! Covenant Theology began with the patriarchs Abraham, Isaac, and Jacob and his twelve sons, and comes on down to us through the patriarchal father of each succeeding family. We can be thankful for our grandmother Sarah, and how she unyieldingly stood her rightful, lawful ground! (Can anyone imagine Yahweh telling Abraham, "In Ishmael shall thy seed be called"?) Had not Sarah stood up to Abraham, that is what might have happened! This is not the only time that a Covenant lady had to step into the fray and rectify an injustice. After all, Sarah was just acting like a she-bear protecting her natural-born cub.

The sundry commentaries really have twisted Gal. 4:22-31 up like a pretzel. Adam Clarke, in his 6-volume Commentary, managed to make a couple of observations on vv. 23 & 29, which are worth mentioning where they read: "23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. ... 29 But as then he that was born after the flesh persecuted him that was born after the Spirit." Clarke states in part, vol. 6, p. 228: "... Was born after the flesh - Ishmael was born according to the ordinary course of nature, his parents being both of proper [reproductive] age, so that there was nothing uncommon or supernatural in his birth ... By promise - The birth of Isaac was supernatural; the effect of an especial promise of God, and it was only on the ground of that promise that it was either credible or possible." In other words, Sarah's womb, along with her other female reproductive parts were essentially dead! Therefore, for Sarah to conceive past her childbearing time of life was an act of Yahweh's Spirit resurrecting her womb, along with her other female reproductive parts, from the dead! For one who is a descendant of Isaac through Jacob, you in like manner are brought forth from the dead womb of Sarah. Hence, to be lineally from Sarah is to be categorically "free". Otherwise one is categorically a "bond-servant."

When are we ever going to learn that we as descendants of Abraham, Isaac, and Jacob can do absolutely nothing to bring ourselves to Yahweh! I have said it before, and I will repeat it again, "The highest level of Israel Identity is Covenant Theology." I have spent many of my 87 years in churchianity, and I can attest that the churches I attended and the many sermons I have heard taught very little about the Biblical Covenants, and when they did, they twisted them up like pretzels. In the book of Genesis, we have a very abbreviated story of the creation; Noah's flood; the tower of Babel; and starting with Genesis chapter 12, we have the call of Abraham. With the call of Abraham, and throughout the rest of the Bible, the context is about one man (Abraham) and his family, and no one else! There were eight other Covenants with Adam-man, and all of Adam's descendants will be in the resurrection. However, all those born of Sarah will be "free", while those not born of Sarah have been "bond". Other than these, I believe that the priest-line from Adam, Abel, Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, Noah, Shem, Arphaxad, Kainan, Salah, Heber, Peleg, Rue, Serug, Nahor, and Terah, as firstborn priests of the order of Melchizedek, (of which Christ became the greatest) will hold a special place among the

Patriarchs, equivalent to those under the Abrahamic Covenant. (The Bible does not record the origin of the nonwhite races, nor do they fall under any of Yahweh's nine covenants with Adam-man! It's a joke to believe otherwise!) To give a concise history of this period, I will cite *The Popular And Critical Bible Encyclopedia And Scriptural Dictionary*, vol. 3, p. 1524:

"SARAH (sa´rah). 1. Heb. ..., saw-raw´, princess, originally ..., saw-rah´ee). The wife of Abraham, ten years his junior, married to him in Ur of the Chaldees (Gen. xi:28-31; xvii:17). She was also his half-sister, being the daughter of his father, but not of his mother (xx:12). Her name was originally Sarai, meaning perhaps princely or contentious. When Abraham departed from Haran to go to Canaan, Sarai was about sixty-five years old (xii:4). Evidently she was a well-preserved woman; for she lived to be one hundred and twenty-seven years old. Shortly after leaving Haran, when about to enter Egypt, Abraham feared lest her beauty should attract the Egyptians and lead to his murder, and he represented that she was his sister, when taken by Pharaoh, keeping back the fact that she was his wife. Years later he did so again at the court of Abimelech, king of Gerar (xx:1-18). Why he did so it is not stated, nor is it said that Abimelech was influenced by her beauty. The king of Gerar may have thought of the desirability of an alliance with the powerful Hebrew chieftain, and, with this end in view, determined to take a woman of the immediate family of Abraham into his harem, as was frequently done by princes of that period when they concluded alliances.

- "(1) Hagar. Sarai had a female slave, Hagar, but she herself worked for the household with her own hand (Gen. xviii:6). Sarai was childless; and when about seventy-five years old she concluded that she was an obstacle to the promise made to Abraham of numerous posterity, and she entreated her husband to take Hagar as a secondary wife. He did so, apparently without asking divine direction before doing so, and became the father of Ishmael (xvi:1-16).
- "(2) Birth of Isaac. Afterwards Sarai, when about eightynine, received a promise from God that she should herself bear a son (comp. Heb. xi:11, 12), and in the course of a year gave birth to Isaac, the child of promise. It was when this promise was made to her that God changed her name to Sarah, meaning princess (Gen. xvii:15-22; xviii:9-15; xxi:1-5).
- "(3) Expulsion of Hagar and Ishmael. When Isaac was weaned, she was provoked with Ishmael's ill usage of the boy, and never rested till Hagar and Ishmael were both expelled from the family.
- "(4) Death. Not long after the intended sacrifice of Isaac (which she seems to have known nothing of till it was over) Sarah died at Kirjath-arba (Hebron) at the age of 127 (xxiii:1, 2), and was buried in the cave of Machpelah, which Abraham purchased at that time for a family sepulcher.
- "(5) New Testament Reference. St. Paul represents her as a noted believer, an eminent pattern in the honoring of her husband, and an emblem of the covenant of grace [sic Yahweh's choice], and the gospel dispensation (Heb. xi:11; 1 Pet. iii:6; Gal. iv:22-31)."

What it all boils down to is: If one is a descendant of Sarah, one is born from Sarah's resurrected womb by a miracle from Yahweh, and had that life-giving miracle

never happened, we wouldn't be here and exist as a people today. That's why it is so important to keep our family lines free of racial contamination, as no other people were ever born from a womb resurrected to life once that womb was dead. Thus, the act of race-mixing on the part of a White Anglo-Saxon-Israelite is tantamount to allowing Sarah's womb to return to a state of deadness once more, and producing "confusion of face" and deadness-of-Spirit in down-line progeny without remedy, for as Philip Jones says in his book *Racial Hybridity*, p. 38:

"Once Mixed, Always Mixed – When the races mix, genes become hopelessly intertwined and nothing can ever be done to unscramble the mixture. No amount of breeding will breed back a mongrel into a pure-bred. It has been said that once the chromosome is halved, it is lost irretrievably.

"David Jordan says: 'Two individuals of diverse race differ in a very great number of genes: In crosses the genes of the two races become inextricably intermingled in many different combinations. Consequently the different characteristics of the two races likewise become inextricably combined. After a cross, there *is no chance of recovering* either pure race in later generations' (Jordan, David Starr. *The Blood of the Nation*. Boston, 1902, p. 70 – emphasis added [by Philip Jones]) ..."

Racial purity is serious business, and only pureblooded White Adamites will face the Judgment. Odadiah 16 reveals the fate of the nonwhite races, and those who have racially mixed with them:

"For as ye [nonwhites] have drunk upon my holy mountain [Israel nations], so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been." (read entire chapter)