

WATCHMAN'S TEACHING LETTER

Monthly Letter #185 September 2013; Teacher Clifton A. Emahiser
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TO THOSE WHOM THE COVENANT BELONGS

A NON-UNIVERSAL CULTURE AWARENESS INSTRUCTIONAL PUBLICATION

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A MONTHLY TEACHING LETTER

This is my one hundred and eighty-fifth monthly teaching letter and continues my sixteenth year of publication. Since WTL #137, I have been continuing a series entitled *The Greatest Love Story Ever Told*, and have been expanding on its seven stages ever since: (1) the courtship, (2) the marriage, (3) the honeymoon, (4) the estrangement, (5) the divorce, (6) the reconciliation, and (7) the remarriage.

THE GREATEST LOVE STORY EVER TOLD, Part 44: THE DIVORCE (Bolshevik war in Chicago):

In the last lesson (WTL 184), we covered how bad blood has polluted the British Royal Family. While we have pretty well completed the “estrangement” period of Israel’s marriage to her husband, Yahweh, I discovered one more important development concerning the tribe of Benjamin and the Vikings which we should not overlook. This story occurred right here in the United States, and is conveyed to us by Elizabeth Dilling in her great reference work entitled *The Red Network*, under the subtitle, “I Am Not Interested” (and concerns how Communist organizations persecuted the Benjamite-Ukrainians in America), pp. 59-61:

“Police line the streets when the Red flag is paraded down the streets of Chicago, in defiance of the Illinois sedition law. Any week one may attend immense revolutionary Red meetings, which are given ample police protection. In fact, the Daily News last year reported that the only unseemly incident in one Communist parade was when a Red flag was snatched from the hands of a marcher by a bystander, but that it was quickly restored to the Red by the police.

“The Chicago police department granted a permit for a parade Sunday, December 17th, 1933, of loyal Ukrainian-Americans who, after a service in their church, wished to march to a hall to hold a meeting and raise funds to try to save their relatives in the Russian Ukraine, now being ‘liquidated’ – deliberately starved to death – by the Soviet government. Even pro-Soviet news reporters estimate the deaths by such starvation during the last year as numbering in the millions, while the American Communist press maintains that such ‘liquidation’ of bourgeois elements who object to Soviet tyranny and destruction of religion, must go on until Russia is a ‘pure’ Communist state.

“Dr. Emil Tarnawski, loyal American citizen, and president of the affiliated Ukrainian-American societies of Chicago, with some 10,000 members, also Lt. Nelson E. Hewitt, warned the Chicago police department, asked for special police protection for

this parade, and told them that a secret meeting of the Reds had been held to plan an attack on the parade and that Dr. Tarnawski and many of his people had been personally threatened with death if they marched.

“But only *two policemen* were with the 3,000 Ukrainian-American marchers at the time the Reds attacked them by first throwing Communist leaflets from above, then, as they looked up, throwing down bricks in their faces from an elevated station platform. Hundreds of Communists along the sidewalks simultaneously rushed in from both sides, and assaulted them with iron pipes, tools, brass knuckles, etc. They tore the American flag to pieces, and about 100 were injured. I personally saw many bandaged heads at the Ukrainian meeting which I addressed. Dr. Tarnawski received a severe leg injury and for some time was unable to walk. The communist Daily Worker reported the attack jubilantly as a Communist triumph.

“Judge Gutnecht (see Robt. Morss Lovett in ‘Who’s Who’), who heard the cases the next day, was reported in the press as criticizing the police for having only arrested Communists, and not the Ukrainians whom they had attacked as well! When their cases were tried only two received ten and two received thirty days in jail for this bloody attack!

“When sixteen of us, including Mrs. Tarnawski, as a delegation representing various patriotic societies, called upon Chief of Police Allman the following Tuesday and laid the facts before him, I attempted to show him a copy of the ‘Red Front of U.S.A.’, a Communist revolutionary military publication which boldly lists recruiting stations in New York, Los Angeles, Chicago, etc. where Reds are urged to sign up for military training for just such attacks, and in order to give the police ‘their due’ in strikes and riots, to ‘open food storage places,’ and says, ‘Any day may be the beginning of the revolutionary struggle’ and that ‘the dashing to pieces of the whole apparatus of government is in the period of revolutionary uprising, thus easier to accomplish. The Chicago office, 101 S. Wells St., Room 707 ... meets at 2322 W. Chicago Avenue’ (near where the attack occurred). Chief Allman said, ‘We have recognized those people now.’ (We have not recognized the overthrow of this government.) He refused to look at this Red publication, saying very coldly, ‘*I am not interested.*’

“While Chief Allman has been often praised by radicals and by the 1932 report of the Red-aiding Chicago Civil Liberties Committee for his ‘enlightened attitude’ toward ‘civil liberties’ for Communists, some of us are still interested in civil liberties for Americans, in the protection of the *American* flag, and the enforcement of the Illinois State sedition law. The attorney for the Ukrainian-Americans called upon the Federal authorities the same day and was told that they are no longer interested in Communist activities. Is anyone interested? Are you? What are *you* going to do about it?”

Because Elizabeth Dilling directed us to see Robt. Morss Lovett in ‘Who’s Who’ (p. 302), we will do that next:

“**LOVETT, ROBERT MORSS:** University of Chicago. Professor; executive board A.C.L.U. Chicago Committee; national committee A.C.L.U.; director and one of four incorporators of the Garland Fund; leader of communist National Student League at University of Chicago 1932; Russ. Reconst. Farms, 1925; endorser Communist Janowicz, candidate for Alderman 5th Ward, Chicago, 1933; League For Independent

Political Action; national Committee On Militarism In Education; national president League For Industrial Democracy; national committee All America Anti Imperialist League; National Committee to A.S.M.F.S.[?]; American committee World Congress Against War and Student Congress Against War (University of Chicago); chairman executive committee Sacco-Vanzetti National League; associate editor 'New Republic'; advisory committee Kentucky Miners Defense and Relations Committee of Chicago. (I.W.W., Industrial Workers Of The World); National Mooney-Billings Committee; was president of communists' Federation Press League, when organized in 1922; Fair Play to China; Debs Memorial Radio Fund Committee; India Freedom Foundation; American Committee on Information about Russia; chairman Chicago Emergency Committee Strike Relations; National Mooney Council of Action, 1933; arrested with picketers at strike of communist Needle Trades Workers Indiana University, June 29, 1933; Humanist; executive committee National Council Protection [for] Foreign Born Workers. 1927-1930; endorses 'Professional Patriots'; Cong. Exp. Radicals [*Radical forces are drawn from all classes, from the dumbest type of 'proletarian' ed.*]; American Committee for Spanish American War; July 26, 1933 Advisory Associates Bulletin said: 'When 'Comrade' Lovett was up for trial he used the old Communist tactics of demanding a jury trial. We have checked up on the trial and find some peculiar circumstances. He was tried in the jury court, but there was no jury trial. Judge Gutknecht, the judge of the Boys' Court, was brought down to the jury court and turned both Lovett and McKenna loose and cautioned the State's Attorney not to try to file further charges against the two for inciting to riot. Lovett brought with him to court, probably as character witnesses, Jerome Davis, Soviet sympathizing Yale professor, Henry P. Chandler, former president and 'liberalizer' of the Chicago Union League Club, Annetta Dieckmann, industrial secretary of the Y.W.C.A., Morris Topchevsky, artist of the communist John Reed Club, and others.'; sponsor communist Chicago Workers Theatre, 1933; committee U.S. Congress Against War; Griffin Bill sponsor; national committee League Against Fascism, 1933; National Save Our Schools Committee; People's Legislative Service; national council Berger National Foundation; chairman Chicago Forum Council; board League for Organization Progress 1931; Emergency Committee Strike Relief 1933; see Hands Off Committees; lives at Hull House, Chicago; National Committee to Aid Vic. G. Fascism; national Friends Of The Soviet Union. 1934; Conference Progressive Political Action campaign committee 1934." [Note: I have tried to change all of the many abbreviations Elizabeth Dilling used in this paragraph concerning Robert Morss Lovett into full words where I could, but I may have slipped on a minor few. Also, where needed, I did some editing in brackets.]

Now that Elizabeth Dilling has cited the Y.W.C.A. to be subversive, let's take a look at what she exposes about that organization, on pp. 250-252:

"Y.M.C.A. AND Y.W.C.A.

"A speaker for the Young Communist League drew attention at the Chicago Coliseum Communist mass meeting for Barbusse, Oct. 23, 1933, to the placards placed around the walls announcing their 'Preliminary Youth Conference Against War, Wednesday, Nov. 1st, Y.M.C.A. Central College, 19 South La Salle St., Room 360.' The Communist press records *many* similar incidents.

“While exposures in the press of communistic activities of the Y.M.C.A. in Asia and Europe and of dynamite found in the Y.M.C.A. and complicity of Y.M.C.A. officials in Cuba, and the prevalence of League for Industrial Democracy Socialist-Communist literature and influence in student Y.M.C.A. college branches, arouse comment from time to time, it is still generally supposed that the ‘C’ in Y.W.C.A. and Y.M.C.A. stands for ‘Christian,’ not ‘Communist.’

“The publications of the Y.W.C.A. National Board would seem to make this a question. The Camp Gray (Saugatuck, Mich.) Conferences for Y.W.C.A. *leaders*, held each summer for consecutive groups, in 1932 used their own song sheet with the official Communist revolutionary song ‘The Internationale’ (four verses) and ‘Solidarity Forever,’ the I.W.W. song by Ralph Chaplin who served five years in the penitentiary for sedition. The latter is sung to the tune of ‘Battle Hymn of the Republic’ at Communist meetings. The next year (1933) they printed a Conference book and entitled it ‘Solidarity – ‘For the Union Makes Us Strong’ (from words of Chaplin’s I.W.W. song). They included the entire Industrial Song Sheet of 17 songs of the Y.W.C.A. National Board and added, besides, the following Communist songs:

“COMINTERN

“From Russia victorious – The Workers October, – Comes storming reaction’s – Regime the world over. – We’re coming with Lenin – For Bolshevik work, – From London, Havana, Berlin and New York. – Rise up fields and workshops, – Come out workers, farmers; – To battle march onward, – March on world stormers – Eyes sharp on your guns, – Red banners unfurled; – Advance proletarians to conquer the world.”

“RED MARCHING SONG

* * * * *

“Hear our voices, hear our marching, – Hear how they make the despots quake!
– We are treading rapidly – The mountain paths to victory! Etc., etc.

“ARISE YOU WORKERS

“Arise you workers, fling to the breeze – The scarlet banner, the scarlet banner,
– Arise you workers, fling to the breeze – The scarlet banner triumphantly.

“Chorus

“Wave scarlet banner triumphantly, – Wave scarlet banner triumphantly, – Wave scarlet banner triumphantly, – For Communism and Liberty! Etc., etc.

“This conference book, ‘Solidarity,’ thanks Miss Annetta Dieckmann, Chicago Y.W.C.A. secretary, for having secured the use of this camp for summer conferences since 1925. She is also listed as a group leader, and Sonya S. Forthal (said to be wife of Dr. J.G. Spiesman of 222 N. Oak Park Ave., Oak Park, Ill.) as leader of Political Action. The pro-Soviet talk on Russia of Lucy Carner, ‘Executive of Industrial Department on National Board since 1924,’ is also summarized in it.

“The Industrial Song Sheet used in this conference book is also issued separately by the Y.W.C.A. National Board. It includes but two verses of the Communist ‘Internationale.’ But one of the two chosen is the anti-religious one:

“THE INTERNATIONALE

“*We want no condescending saviors, – To rule us from a judgement hall, – We workers ask not for their favors; – Let us consult for all.*”

* * * * *

“Refrain:

“Tis the final conflict – Let each stand in his place – The International Party – Shall be the human race. Etc.”

“The Communists sing it with the difference of one word: ‘The International Soviet shall be the human race.’

“‘Solidarity Forever,’ by Ralph Chaplin, is included, as is the Communist song ‘The Advancing Proletaire,’ which expresses anything but the Christian spirit:

“We are coming unforgiving – And the earth resounds our tread. – Bone and sinew of the living, – Spirit of the rebel dead, – You who sow’d the wind of sorrow – Now the whirlwind you must dare, – As you face upon the morrow – The advancing Proletaire.

“‘I’m Labor’ is No. 10, a very good class-hate selection:

“I’m very humble, I’m Labor. – I rarely grumble, I’m Labor. – In summer heat and winter gale, – I pack a load or swing a flail; – But some one else rakes in the kale, – I’m Labor (All: He’s Labor)

* * * * *

“From birth to death my life is spent – In hovel shack or tenement; – But still some landlord gets the rent, – I’m Labor! (All: He’s Labor!) – I have no say, I’m Labor. – I just, obey, I’m Labor. – I slaved through years of hate and war – Or spilled my own or my brother’s gore – But did I know what the shootin’s for? – I’m Labor (All: He’s Labor). Etc., etc.

“‘Nations Come and Join Us’ and ‘We Shall Be Free,’ Socialist Party songs, the communist Russian ‘Work Song,’ ‘Over All the Lands’ by Communist Anna Louise Strong, ‘*Song of the Workers*’ (‘Men who toil like bosses, Will you serve the bosses, And bow down to heels of steel?’ etc.), are included. Also ‘Comrades Join the Mustering Forces’:

“Comrades join the mustering forces; – Lift your eyes from work and hear – High above the grind and rattle – The *Internationale* sounding strong and clear. Etc.”

“All of the 17 songs are somewhat similar with the exception of two Negro spirituals. These two are the *only* songs that mention the word ‘God’ and not one song in the book alludes to Christ in any way.

“The ‘Program Exchange’ issued by the ‘Laboratory Division, National Board Y.W.C.A., 600 Lexington Ave., New York, additional copies 25 cents from the Woman’s Press,’ says (p. 4) :

“‘Someone has said ‘the excuse for being of Association Music is its relation to program.’ How then are labor songs tied into workers education in the Y.W.C.A.? ...

“‘Such songs as ‘Solidarity Forever,’ ‘Song of the Workers’ (Men who toil like hosses, etc.), ‘from the Vagabond King, and local adaptations of the ‘Song of the

Flame' are similarly excellent devices *for arousing class consciousness* through participation. (Emphasis supplied.)

"So many groups are becoming interested in Russia that the '*Internationale*' with its stirring call to action and world brotherhood can be used increasingly. This song offers immediate discussion material *for communism and socialism*, internationalism, etc. ... Many so-called 'Red' songs can be altered a bit by groups studying Russia to fit the various stages of *social awareness* of the groups.'

(p. 13): "The Friends of Soviet Russia' (Communist) 'offer us exhibits of pictures on work life among the Soviets. They will prepare special exhibits for groups studying special subjects. There is no charge except postage. They suggest that clubs use their magazine 'Soviet Russia Today' for pictures and facts. Subscriptions are \$1.00 a year. If clubs sell 5 or more subscriptions they may make 25 cents on each subscription. Address 80 East 11th St., New York.' (Communist hdqts.)

"The League for Industrial Democracy, 112 East 19th St., New York, has the best bibliography we have seen. It deals with Social Reconstruction and covers biography and drama as well as general fiction and economics. Order it for *advanced* girls, for committees and for setting up conferences. Price 5 cents.' (The Socialist L.I.D. is closely associated with the Y.M.C.A. and Y.W.C.A.).

"A new interest in public ownership' of public utilities with 'study and action in this field', on p. 10 (Socialism), and 'more knowledge about free dental, lung and heart clinics, about *birth control*, about how to learn to dance', on p. 2, and 'music and worship groups united in writing a new grace that should express *new social thinking uninhibited by the traditional feeling of personal religion* attached to the old hymn tunes', on p. 5, are suggested.

"An ex-Communist tells me [*Dilling*] that Eleanor Copenhaver, National Industrial Secretary of the Y.W.C.A., has recently married Sherwood Anderson, prominent Communist worker. There should be a thorough investigation made of the whole personnel and program of the Y.W.C.A. and either a change of name or a change of National Board policy made. Why should *Christians* support those who 'wave scarlet banner/s triumphantly for Communism and Liberty?'"

We learn more concerning Professor Robert Morss Lovett on page 226 of Elizabeth Dilling's book:

"SCOTTSBORO COMMITTEES OF ACTION

"Several hundred local Committees in cities all over the United States had already been formed by the communist I.L.D. in May 1933. Their purpose is to stir up race and class hatred and distrust of our form of government among Negroes and to show them that 'class solidarity' with the revolutionary Communists against the 'boss class' of whites is their only hope of justice and equality.

"The National Scottsboro Committee of Action is a united front body supporting the fight of the International Labor Defense for the Scottsboro Boys and the enforcement of civil rights for Negroes,' said the communist Daily Worker, May 12, 1933, in describing a meeting of 4,500 persons held at Rockland Palace, N.Y. City, the night before to greet the Scottsboro committees' marchers (to President Roosevelt). Richard B. Moore, colored Communist organizer, Ruby Bates, and others succeeded in

stirring up a hysteria of class hatred, evidently, in this audience. 'Strikes for the enforcement of the Bill' (for Negro rights) 'and freedom of the Scottsboro Boys must be brought into existence,' declared Moore. ... A most impressive part of the meeting was when Moore declared 'We know who the rapists of America are.' The audience broke into a tremendous ovation that lasted over three minutes and women shouted 'Tell the truth brother. You're on the right way.' Moore received an ovation when he exposed the white ruling class as rapists and oppressors also of white women workers.'

[Note: The Scottsboro Boys were nine black teenage boys accused of rape in Alabama in 1931.]

"The Chicago Scottsboro Action Committee, which is headed by Professor Robert Morss Lovett of the University of Chicago, staged an interracial dance at the colored 'Savoy Ballroom' (South Parkway near 47th St., Chicago), Aug. 19th, 1933, arranged under the name of 'Freedom Ball' and supported by various intellectual Communist-Socialist sympathizing radical educators, ministers, etc. The national executive committee of the National Scottsboro Committee of Action as printed in the Daily Worker, May 3, 1933" (also printed in Elizabeth Dilling's book.)

MY WHOLE PURPOSE FOR CITING ELIZABETH DILLING

All during this series on the Israelite tribe of Benjamin, I have been able to trace their migrations throughout Europe, Britain, Iceland and Russia, but I was lacking documentation that the Edomite-jews had murdered and starved to death 20,000,000 White Benjamite-Ukrainians during the Bolshevik Revolution. To verify that this assertion is factual, I will cite a portion of an 8-page pamphlet entitled *Judaism And Bolshevism, A Challenge and a Reply, Some Facts concerning Bolshevism, Judaism, Christianity, International (Jew-Controlled) Finance, Bolshevism and Zionism*, by A. Homer, as appeared in the *Catholic Herald*, Oct. 28 & Nov. 4, 1933:

"BOLSHEVISM OFFICIALLY ATTRIBUTED TO JEWS.

"The British Government published a White Paper (Russia No. 1, April, 1919) in which was contained a report from M. Oudendyk, the Netherlands Minister at St. Petersburg, who was watching British interests during the Bolshevik Revolution. M. Oudendyk states :

"I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the War which is still raging, and unless as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread, in one form or another, over Europe and the whole world, *as it is organised and worked by Jews, who have no nationality, and whose one object is to destroy for their own ends the existing order of things.*' (Italics by A. Homer).

"This report, dated September 6th, 1918, was forwarded by Sir M. Findlay from Christiania to Mr. (later Lord) Balfour. Incidentally, the above passage was deleted from a subsequent abridged edition of the said White Paper.

"The following facts demonstrate the part played by Jewry in the furtherance of Bolshevik activities:

"1. The hostility of both Capitalistic and Socialistic Jews to the Tzarist Regime is a matter of history.

“According to their own claims (The ‘Maccabean,’ New York, 1905) the *Jews* were the most active *revolutionaries* in the Tzar’s Empire. The *Jewish Banker*, the late Jacob Schiff, of the powerful banking group, Kuhn Loeb and Co., aided Russian revolutionaries. According to the Jewish Encyclopaedia, 1925, Jacob Schiff financed Japan against Russia in the war of 1904 to 1905.

“2. Jews engineered the Russian Revolutions of 1905 and 1917.

“From statements made by Sokolow, the Zionist leader, in his book, ‘The History of Zionism,’ and by other Jews, it is apparent that *Organised Zionism* played an important part in Bolshevik activities in Russia.

“The success of the 1917 Bolshevik Revolution was made possible by the financial support and influence of International (Jew) Financiers. (Vide: ‘The Sisson Report’ published by the American Committee of Public Information, 1919. ‘The Times,’ February 9, 1918).

“3. Statesmen representing the Allies, in 1919, endeavoured to secure the recognition and representation of the Bolshevik Government at the Peace Conference at Versailles.

“Wickham Steed, Editor of ‘The Times,’ at the period of which he wrote in his book, ‘Through Thirty Years,’ stated, regarding this move:

“The prime movers were Jacob Schiff, Warburg, and other International Financiers who wished, above all, to bolster up the Jewish Bolshevists in order to secure a field for German [*i.e.*, *Ashkenazi*] and Jewish exploitation of Russia.’

“4. International Finance (which is Jew-dominated) found abundant credits for the Five Year Plan.

“Krassin served as one of the post-war links between Jewish and other finance and the Bolsheviks.

“The intrigues by which financial credits apparently made to Germany reached Russia have been denounced in the U.S.A. Congress and elsewhere. The statements have not been refuted by the German [*i.e.*, *Ashkenazi*]-American-Jew Bankers thus implicated.

“5. That there is some alliance between the Bolshevik leaders, the avowed enemies of Capitalism, and the World’s Super-Capitalists must be inferred from the fact that Felix Warburg, in 1927, was given a ‘Royal’ welcome to Russia, in spite of his association with the Federal Reserve Bank of America, and with the Banking Group of Kuhn Loeb and Co!

“THE BOLSHEVIK GOVERNMENT IN RUSSIA IS IN ACTUALITY A JEWISH GOVERNMENT

“The Soviet movement was a Jewish, and not a Russian conception. It was forced on Russia from without, when, in 1917, German [*i.e.*, *Ashkenazi*] and German-American-Jew interests sent Lenin and his associates into Russia, furnished with the wherewithal to bring about the defection of the Russian armies, and the overthrow of the Kerensky Provisional Government, which was ‘proAllies’. Thus:

“1. The Movement has never been controlled by Russians. For,

“(a) Of the 224 revolutionaries who in 1917 were despatched to Russia with Lenin to foment the Bolshevik Revolution, 170 were Jews!

“(b) According to ‘The Times’ of 29th March, 1919, ‘of the 20 or 30 commissaries, or leaders who provide the central machinery of the Bolshevik movement, not less than 75 per cent are Jews ... among the minor officials the number is legion.’

“(c) According to official information from Russia, in 1920, out of 545 members of the Bolshevik Administration, 447 were Jews!

“**2.** The ‘benefits’ of office under the Bolshevik regime have been reaped by Jews :–

“The number of official appointments that have been bestowed upon Jews during the Soviet Regime is entirely out of proportion to their percentage in the State.

“The population of Soviet Russia is officially given as 158,400, 000, the Jewish section, according to the Jewish Encyclopaedia, being about 7,800,000. Yet according to ‘The Jewish Chronicle’ of 6th January, 1933:–

“Over one-third of the Jews in Russia have become officials.”

“**3.** ‘Anti-semitism’ in Russia is now classed as counter-revolutionary and is punishable by death.

“**4.** It is significant that the Red Five-Pointed Star, which in former time was the symbol of Zionism and Jewry, is now the symbol of the Russian proletariat.

“BOLSHEVISM, JUDAISM, CHRISTIANITY.

“Bolshevism was enforced in Russia by means of confiscation, terrorism and murder on a scale of unprecedented magnitude. According to Bolshevik figures and other estimates, in the Revolution some 20,000,000 lost their lives, either by violence or from starvation and disease. Of these people some 1,766,118 persons had been executed before February, 1922.

“The ‘Terror’ has become a permanent institution by which the Bolshevik (Jewish) Government maintains its tyrannical power over the enslaved millions of Russia and pursues its war on religion.

“These statements may come as a shock to many readers, both Christian and Orthodox Jew, who may have condemned the activities and actions of the Bolsheviks without realising where the true responsibility lay. They will be further disturbed to read from ‘The Jewish Chronicle’ of April 4, 1919:

“‘There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism.’

“And from the ‘Jewish World’ of March 5, 1923:

“‘**Fundamentally, Judaism is Anti-Christian,**’ an expression of opinion which is by no means new to the ‘Jewish World,’ for, in its issue of February 9, 1883, there appeared the following:–

“The great ideal of Judaism is ... that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations – a greater Judaism in fact – *all the separate races and religions shall disappear.*’ (Italics by A. Homer).

“Bernard Lazare (a Jew) in his book, ‘L’Antisemitisme,’ asserts (translation), p. 350:–

“The Jew is not satisfied with de-Christianising, he Judaizes, he destroys Catholic or Protestant faith, he provokes indifference but he imposes his idea of the world, of morals and of life upon those whose faith he ruins: *he works at his age-old task, the annihilation of the religion of Christ.*’ (Italics by A. Homer).

“The wholesale persecution, torture and murder of Christians by Bolsheviks, in Russia and elsewhere, would therefore appear to be the logical and practical application of the above ‘ideals’ as foretold by Wilhelm Marr in 1879 and by Dostoevsky in 1880”

It is now high time for every White person calling themselves “Christian”, who having read the facts presented in this essay, to do their own research on the subject to ascertain whether it is true or not! A Christian, once convinced of the truth of this matter, is under Biblical obligation to witness to others the danger it poses to our race. Not to do so is criminal, and is the sin of omission, which is greater than the sin of commission! Originally the Bolshevik revolution started in 1917 in Russia, but by 1933 it was being fought in Chicago, Illinois, here in the United States, and has never stopped, but assumed other labels. In Chicago, the communists started out singing little musical ditties to the melody of Christian melodies. By the 1960s, the communist’s music was designed around the Jew Pavlov’s experimentation with dogs, which was based on Jewish hypnotism to alter the mind, inducing suggestions and impulses, arousing emotion and even bodily action, such as premature sexual orgasms. This type of discordant sound can induce everything from hypnotic unconsciousness to a display of mad rage. Should Bolshevism ever run its full course, there’ll be no White people left alive in this world. In C.I.I. it’s called “Two-Seedline Racial Identity”, found at Gen. 3:15 (a doctrine only a fool would deny). Our enemy is aiming for the complete annihilation of the White race, while the clergy in nominal churchianity sits slothfully by in their easy chairs!